

10. TAKE ANY ACTION ON ANY ITEM DISCUSSED IN EXECUTIVE SESSION AS NEEDED.

1. None

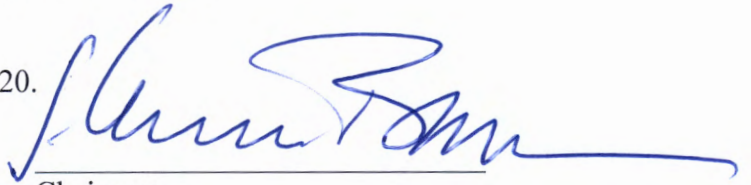
11. PUBLIC COMMENTS AND AGENDA ITEMS:

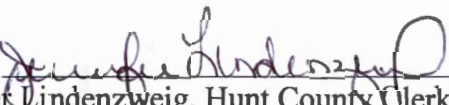
- A. Floor opened to receive questions and comments from the public.
- B. Items to be placed on the agenda of the next meeting.
 1. Insurance Coverage for Board members
- C. Next meeting ****February 18, 2020**** at 12:00 p.m.

12. ADJOURN

On the motion by Blankenship, second by Spradling, the Board adjourned at 12:25 p.m., no one opposed Motion carries.

Minutes approved this 18 day of February 2020.


Chairman

Attest: 
Jennifer Lindenzweig, Hunt County Clerk
Secretary to the Board